

**The United Methodist Church
Appointment to an Extension Ministry Report**

NAME: _____

BUSINESS PHONE: _____ HOME PHONE: _____

FAX: _____ EMAIL: _____

BUSINESS ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PREFERRED ADDRESS FOR CONFERENCE PURPOSES: HOME BUSINESS

FULL MEMBER _____ PROVISIONAL _____ ASSOCIATE _____ LOCAL PASTOR _____

OF _____ ANNUAL CONFERENCE

CHARGE CONFERENCE MEMBERSHIP: _____ DISTRICT: _____

TITLE/POSITION: _____

AGENCY/INSTITUTION: _____

ANNUALIZED BASE COMPENSATION (YEAR: _____) \$ _____

UTILITIES AND OTHER HOUSING RELATED ALLOWANCES: \$ _____

TRAVEL ALLOWANCE OTHER CASH ALLOWANCES: \$ _____

IF UNDER APPOINTMENT OUTSIDE THE CONFERENCE OF WHICH YOU ARE A MEMBER, please complete:

Conference where you serve: _____ Bishop: _____

District: _____ District Superintendent: _____

Affiliate charge conference membership: _____

PLEASE INDICATE YOUR APPOINTMENT CATEGORY.

- a. Appointed within the connectional structure
- b. Endorsed by the General Board of Higher Education and Ministry
- c. In service with General Board of Global Ministries
- d. Appointed to other valid approved extension ministry

Attach: 1) a brief narrative of your ministry during the past year including a description of your annual evaluation; and 2) evidence of your continuing education and spiritual growth program and future plans.

(YOU MAY USE YOUR CHARGE CONFERENCE REPORTS)

Date: _____ SIGNED: _____

SEND COPIES TO:

1. Bishop (Bishop@umcsc.org)
2. District Superintendent
3. Board of Ordained Ministry (agmiller@uscsc.org)
4. Clergy Services (conferencesecretary@umcsc.org)
5. Bishop of area in which you serve, if other than area of which you are a member
A copy of this report may be used to inform the Charge Conference(s) of which you are a member and an affiliate member in keeping with Paragraph 316.1 and 344.3 a, b.

A copy of this report should be used to inform the United Methodist Endorsing Agency, PO Box 340007, Nashville, TN 37203-0007 in keeping with Paragraph 344.1b. (Only for those endorsed by GBHEM) umea@gbhem.org

THE GENERAL COUNCIL ON FINANCE AND ADMINISTRATION
Revised 2019

