

S C C U M W
 POTENTIAL LEADER'S INFORMATION FORM
 TO BE COMPLETED BY POTENTIAL LEADER

Type or print (attach additional sheets as needed)

Date _____

Name:			
Address:			
Phone:	Home _____	Work _____	
E-Mail:			
District:			
Age:	20's___ 30's___ 40's___ 50's___ 60's___ 70's___ 80's___		
Race / Ethnicity:		Employed:	Yes:___ No:___
Languages Spoken:			

Professional Skills, Job Experience _____

Office(s) held in United Methodist Women:

	Office:	Date:
Local:	_____	_____
District:	_____	_____
Conference:	_____	_____
Jurisdiction:	_____	_____

Additional experience on the local, district, conference or general church level (other than United Methodist Women) or in the community:

AREAS OF SPECIAL INTEREST "I" AND/OR CONCERN "C"

Secretarial	Recruiting members	Publicity
Community	Social issues	Workshops
Computer	Creativity	Newsletters
Accounting/bookkeeping	Recording minutes	Retreats
Organization of details	Public policy	Music
Nominations	Public relations	Youth
Program planning	Community building	Children
Administration	Inclusiveness/pluralism	Other

Other talents or skills specify: _____

Which office on the Conference United Methodist Women's Team would you most like to hold if given the opportunity to serve?

President	Chair of Nominations	Social Action
Vice President	Education & Interpretation	Spiritual Growth
Secretary	MNO	Program Resources
Treasurer	Communications	Nominating Committee

Why are you interested in this position and what qualifications do you feel you have for your office(s) of choice? _____

Would you be able to use your gifts and talents to uphold and strengthen United Methodist Women through the PURPOSE of the Organization? _____

Is it possible for you to be away from your home or employment for:

Full day _____ Weekend _____ Extended time _____

Yes of No Yes of No Yes or No

_____ I am sorry but I am unable to accept an office this year.

_____ Please keep my name on file and contact me in _____
year

Please give any other information you feel is pertinent: _____

Please mail this form to Nominations Committee to attention of: