



RESIDENTIAL APPLICATION

Please complete application and return to:
Tiffany Collins
731 Sims Avenue
Columbia, SC 29205

www.umcsc.org/home/ministries/outreach/aldersgate-special-needs-ministry/

RESIDENT INFORMATION

FULL NAME		PREFERRED NAME	DATE OF APPLICATION
PRESENT ADDRESS			
CITY/STATE/ZIP		PHONE ()	
DATE OF BIRTH	PLACE OF BIRTH		SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
SOCIAL SECURITY NUMBER	FOR WHICH REGION ARE YOU APPLYING? <input type="checkbox"/> NO PREFERENCE <input type="checkbox"/> COLUMBIA <input type="checkbox"/> ORANGEBURG <input type="checkbox"/> ROCK HILL <input type="checkbox"/> FLORENCE <input type="checkbox"/> OTHER		
PARENTS NAMES			
ADDRESS (IF DIFFERENT FROM ABOVE)		E-MAIL:	
CITY/STATE/ZIP		PHONE	
LEGAL GUARDIANSHIP STATUS			
NAME OF LEGAL GUARDIAN			
ADDRESS			
CITY/STATE/ZIP		PHONE	
LIST NAMES/ADDRESSES/PHONE NUMBERS FOR OTHER MEMBERS OF IMMEDIATE FAMILY			
PERSON TO BE NOTIFIED IN CASE OF EMERGENCY			
CITY/STATE/ZIP		PHONE	
RELIGIOUS AFFILIATION			

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APPLICANT NAME

INSURANCE INFORMATION:			
PRIVATE INSURANCE: <input type="checkbox"/> YES <input type="checkbox"/> NO		NUMBER OF POLICIES:	
WHERE?			
POLICY/GROUP HOLDER NAME		SUBSCRIBER ID/GROUP #	
COMPANY(S) NAME AND ADDRESS			
IS APPLICANT A MEDICAID RECIPIENT, OR ELIGIBLE RECIPIENT? <input type="checkbox"/> YES <input type="checkbox"/> NO		MEDICAID NUMBER	MEDICARE NUMBER
IF YES, DO YOU HAVE PRIVATE INSURANCE? <input type="checkbox"/> YES <input type="checkbox"/> NO			
OTHER INSURANCE			
DOES THE APPLICANT CURRENTLY RECEIVE A SERVICE/FUNDING SOURCE (ID/RD, COMMUNITY SUPPORTS WAIVER, ETC)? <input type="checkbox"/> YES <input type="checkbox"/> NO			
IF YES WHICH ONES: IS APPLICANT ON WAITING LIST FOR A DDSN WAIVER <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES PLEASE LIST THEM :			

SOCIAL HISTORY INFORMATION: TO BE COMPLETED BY FAMILY AND APPLICANT OR CASEWORKER)

EDUCATION (WHEN AND WHERE):
SPECIAL EDUCATION OR TRAINING:
TYPE OF WORK EXPERIENCE (IF ANY):
HISTORY OF RESIDENCE (CITY, COUNTY, STATE) AND APPROXIMATE DATES:
WHAT TYPES OF FAMILY AND COMMUNITY SUPPORTS ARE IN PLACE FOR THE INDIVIDUAL?
WHAT ARE THE FAMILY'S PLANS FOR FUTURE INVOLVEMENT?
WHAT ARE THE FAMILY'S PLANS IF TRIAL PLACEMENT IS UNSATISFACTORY?
HOW DOES APPLICANT FEEL ABOUT LIVING IN A GROUP HOME?

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MENTAL CAPABILITIES

HAS APPLICANT EVER BEEN TREATED BY A PSYCHIATRIST/PSYCHOLOGIST, STATE HOSPITAL, MENTAL HEALTH CENTER? (ANSWER AND EXPLAIN WITH DATES.)
DESCRIBE ANY UNUSUAL OR PECULIAR BEHAVIOR HABITS THAT THE HOME SHOULD KNOW ABOUT, SUCH AS SEXUAL, BEHAVIORAL, AND PSYCHOLOGICAL CONCERNS PLEASE BE HONEST AND AS DETAILED AS POSSIBLE:
DESCRIBE THE APPLICANT'S ABILITY TO GET ALONG WITH OTHERS:
DESCRIBE THE APPLICANT'S ABILITY TO REMEMBER, UNDERSTAND SPEECH, AND ABILITY TO THINK AND RESPOND:
IS APPLICANT AWARE OF TIME AND PLACE?
DOES APPLICANT SIGN HIS/HER OWN NAME ON LEGAL FORMS AND CHECKS? <input type="checkbox"/> YES <input type="checkbox"/> NO

PHYSICAL CAPABILITIES

DESCRIBE ANY PHYSICAL IMPAIRMENT (VISION, SPEECH, HEARING, ETC.):
DESCRIBE APPLICANT'S ABILITY TO WALK, STAND, BEND, SIT UP, USE ARMS, LEGS, AND HANDS:
CAN APPLICANT: ▪ FEED HIM/HERSELF <input type="checkbox"/> YES <input type="checkbox"/> NO EXPLAIN:
▪ BATHE HIM/HERSELF <input type="checkbox"/> YES <input type="checkbox"/> NO EXPLAIN:
▪ DRESS HIM/HERSELF <input type="checkbox"/> YES <input type="checkbox"/> NO EXPLAIN:

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LIST HOSPITALIZATIONS WITHIN THE LAST FIVE YEARS, INCLUDING REASONS, DATES, PLACE:

SUMMARY OF IMMUNIZATIONS, HEP B SERIES/SCREENING, DRUG SENSITIVITIES, CURRENT MEDICAL REQUIREMENTS, AND ANY SPECIAL MEDICAL PROBLEMS:

WHAT TYPE OF INTERESTS DOES THE APPLICANT HAVE?

LIST THE APPLICANT'S STRENGTHS:

DESCRIBE THE APPLICANT'S CHALLENGES:

HAVE FUNERAL ARRANGEMENTS BEEN MADE YES NO

IF YES, PLEASE LIST THEM:

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CERTIFICATION

ASNMM PROHIBITS USE OF ILLEGAL DRUG USE OR OTHER CRIMINAL ACTIVITIES. DO YOU ENGAGE IN ILLEGAL DRUG USE OR OTHER CRIMINAL ACTIVITY?

YES NO

I CERTIFY THAT ALL PERTINENT INFORMATION REGARDING BEHAVIORAL PROBLEMS, SEXUAL PROBLEMS, PSYCHOLOGICAL PROBLEMS, DRUG USE OR OTHER CRIMINAL ACTIVITY, AND ANY INCIDENTS THAT HAVE OCCURRED IN THESE AREAS HAVE BEEN GIVEN TO THE ADMISSIONS COMMITTEE. NO INFORMATION HAS BEEN WITHHELD. I HEREBY GIVE MY CONSENT FOR RELEASE OF ALL MEDICAL INFORMATION AND SOCIAL, VOCATIONAL, AND PSYCHOLOGICAL EVALUATIONS AS NEEDED TO THE ASNMM ADMISSIONS COMMITTEE FOR THE PURPOSE OF DETERMINING ELIGIBILITY FOR PLACEMENT IN THE ASNMM RESIDENTIAL PROGRAM.

APPLICANT SIGNATURE OR MARK

DATE

WITNESS (PARENT OR GUARDIAN)

DATE

APPLICANT STATEMENT

I HEREBY APPLY FOR ADMISSION TO THE ASNMM RESIDENTIAL PROGRAM. I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE HOME AND UNDERSTAND THAT VIOLATION OF THE RULES CAN RESULT IN DISCHARGE.

APPLICANT SIGNATURE OR MARK

DATE

WITNESS (PARENT OR GUARDIAN)

DATE

PERSON COMPLETING APPLICATION

NOTE TO APPLICANT

THIS APPLICATION MUST BE ACCOMPANIED BY:

- RECENT PSYCHOLOGICAL REPORT (WITHIN 12 MONTHS)
- APPLICANT PHOTOGRAPH
- MEDICAL HISTORY

IF ACCEPTED FOR ADMISSION:

- MEDICAL EXAM WILL BE REQUIRED
- HEP B SERIES/SCREENING
- TWO STEP TB TEST
- FUNERAL ARRANGEMENTS COMPLETE
- LEGAL GUARDIANSHIP PAPERWORK COMPLETED WILL BE REQUIRED